

Deep Kumar T.S.

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GOVERNMENT OF PUNJAB
DEPARTMENT OF LOCAL GOVERNMENT
(L.G 3 BRANCH)

ਸਰਕਾਰ	ਪੰਜਾਬ
ਕਮਿਸ਼ਨਰ	ਲੋਕ ਸਰਕਾਰ

NOTIFICATION

Dated the 16th March, 2016

No. 2/4/2014-5lg3/714250/1.- In exercise of the powers conferred by sub-section (1) of section 97 of the Punjab Municipal Corporation Act 1976 (Punjab Act No. 42 of 1976), and in continuation of notification No. 2/4/2014-5lg3/379043/1, dated 31st December, 2014 read with Notification No. 2/4/2014-5lg3/469742/1, dated 24th April, 2015, the Governor of Punjab is pleased to order that in the Table under clause (4) of the said notification dated 31st December, 2014, for the entries, -

1	2	3	Rate of tax as per classification and category (in rupees)		6
			Area classification	B category towns	
Hotels	Having 15 or below (without star, one star or two star)	Area 1	6.00 per square foot	4.00 per square foot	These rates are for every built up area irrespective of floor. There will be no tax on vacant land and parking area.
		Area 2	5.00 per square foot	3.00 per square foot	
		Area 3	4.00 per square foot	-	
	Having beyond 15 rooms (without star or with star)	Area 1	9.00 per square foot	8.00 per square foot	
		Area 2	8.00 per square foot	6.00 per square foot	
		Area 3	7.00 per square foot	-	

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the following entries shall be substituted with effect from 1st April, 2015, namely:-

1	2	3	Rate of tax as per classification and category (in rupees)		6
			Area classification	A category towns	
Hotels	Having 50 or below rooms	Area 1	6.00 per square foot	4.00 per square foot	These rates are for every built up area irrespective of floor. There will be no tax on vacant land and parking area.
		Area 2	4.00 per square foot	2.50 per square foot	
		Area 3	3.00 per square foot	-	
	Having beyond 50 rooms	Area 1	8.00 per square foot	7.00 per square foot	
		Area 2	7.00 per square foot	5.00 per square foot	
		Area 3	6.00 per square foot	-	

Dated Chandigarh, the 16th March, 2016.

Vikas Pratap, IAS
Secretary to Government, Punjab
Department of Local Government

Endst. No. 2/4/2014-5lg3/714250/2, dated Chandigarh the 16th March, 2016.

A copy, with a spare copy, is forwarded to the Controller, Printing & Stationery.

Endst. No. 2/4/2014-5lg3/714250/3, dated Chandigarh the 16th March, 2016.

A copy each is forwarded to the following for information and necessary action :-

- (1) Principal Secretary to Chief Minister, Punjab.
- (2) Secretaries/Private Secretaries to all Ministers, Chief Parliamentary Secretaries in Punjab.
- (3) Commissioner of all Divisions in the State of Punjab.
- (4) Deputy Commissioners of all Districts in Punjab.
- (5) Director, Local Government, Punjab.
- (6) Chief Executive Officer, Pb. Water Supply & Sewerage Board, Chandigarh.
- (7) Director Information and Public Relations Punjab, Chandigarh.
- (8) All officers in the Local Government Department Punjab.
- (9) General Manager, PMIDC, Chandigarh
- (10) Deputy Controller (Finance & Accounts) Local Government Deptt. Pb.
- (11) Commissioners of all Municipal Corporations in the State.
- (12) All Regional Deputy Director of Local Government in the State.
- (13) Executive Officers of all Municipal Councils/Nagar Panchayats in the State.
- (14) Superintendents/Incharges of all Branches in the Secretariat and Directorate of Local Government Punjab.
- (15) Superintendent, Cabinet Affairs Branch, Department of General Administration, Govt. of Punjab, Chandigarh (with reference to their I.D. No. 1/76/2016-1Cabinet/713962/1, dated 16th March, 2016)

Special Secretary Local Government.